

**Clarksville Montgomery County
Health Education & Housing Facilities
Board of Directors Meeting**
EDC Office – Aspire Board Room
335 Franklin Street
Wednesday, August 12, 2026, 8:00 a.m.

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Meeting Agenda

- I. Welcome: Call to Order**
- II. Public Comment(s) Germane to Agenda Items**
- III. Meeting Minutes Review:** June 11, 2025
- IV. New Business:**
 - A. Election of Officers**
- V. Public comments**
- VI. Adjournment**